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Kant and the difference between causal adjuncts and space/time adjuncts

Handout 1. Noun Phrases

Valency constituents

- (1) La conquête de l'Angleterre par les Normands (DFS 1996 and Nøike 2009)
The Normans' conquest og England.

- (2) L'amour de Pierre pour Marie.
'Peters love for Mary'

Free constituents

+ preposition

- (3) [The polis [fast week]] showed Obama to be ahead in Ohio
- (4) [The houses [this side of the lake]] are the most expensive I've ever seen.
- (5) [His dismissal [serious fraud]] came as a shock.
+ preposition

- (6) [The polis [from last week]] showed Obama to be ahead in Ohio
- (7) [The houses [on this side of the lake]] are the most expensive I've ever seen.
- (8) [His dismissal [because of serious fraud]] came as a shock.
- (9) [Les sondages de la semaine dernière]

- (10) [Les plages de ce côté de la Martinique] sont essentiellement des plages de sable noir.

The beaches this side of M. are "black sand beaches"

- (11) Elle est morte dans [un hôpital de Nice].

She died at a hospital in Nice.

- (12) le livre décrit [un scandale des années trente].

The book describes a scandal in the 30s.

- (13) Un suicide à cause de Yahoo/QR, c'est pas du top con ça ?

Hand out 2.

Whenever, wherever, whyever

BNC

Whenever

3046 found

- (1) *However, there is no doubt that we all fly better if we fly regularly and it is good policy to fly whenever you have the opportunity* (AOH 1570)

Wherever

2211 found

- (2) *Wherever the beer is kept, the temperature must be carefully controlled* (AOA 115)

Whyever

6 found

- (3) *Whyever did you buy it then? said Clara* (EFP 1297)

- (4) *Why isn't 'whyever' a [real] word? I mean, you have whoever, whatever, whenever, wherever, and however. Why not whyever?* (Yahoo! Answers, Google 9/12 12)

Anschauung

“Anschauung und Begriffe machen also die Elemente aller unserer Erkenntnis aus, so dass weder Begriffe, ohne ihnen auf einige Art korrespondierende Anschauung, noch Anschauung ohne Begriffe, ein Erkenntnis abgeben können.“ (p. 129).

“Anskuelse og begreber udgør således elementerne i al vor erkendelse: der gives hverken begreber uden en dertil hørende anskuelse eller anskuelse uden dertil hørende begreber.” (p. 83).

“Intuition et concepts constituent donc les éléments de toute notre connaissance, si bien que ni des concepts, sans une intuition leur correspondant de quelque manière, ni une intuition sans concepts ne peuvent fournir une connaissance.” (p.143).

“Intuition and concepts constitute, therefore, the elements of all our knowledge, so that neither concepts without an intuition in some way corresponding to them, nor intuition without concepts, can afford us any knowledge.” (p. 69; *Critique of Pure Reason*. Everyman 1993).